

# **TOWN OF COLEBROOK**

## **BOARD OF SELECTMEN**

Town Hall  
**Tuesday, October 13<sup>th</sup>, 2015**  
7:00 PM  
Selectmen's Conference Room  
1<sup>st</sup> Floor

### **AGENDA**

1. Public Comment.
2. Road Foreman's Report.
3. Review budgets.
4. Discuss Colebrook/Norfolk School consolidation referendum vote.
5. Disband Future Use Committee.
6. Up-date Colebrook Historical Renovation Project-Phase II.
7. Review Campbell Road Bridge Project.
8. Up-date wind turbines.
9. Appoint Conservation Commission members.
10. Discuss Nutmeg Network.
11. Discuss Town Hall cleaning contractor.
12. Discuss Annual Town Meeting.
13. Discuss cell tower.
14. Approve minutes of meeting held September 14<sup>th</sup>, 2015.
15. Approve tax refunds as presented.
16. Approve bills as presented.
17. Any other business legal and proper to come before the Board.

Respectfully submitted,

Thomas D. McKeon  
First Selectman  
TDM:lj