

**TOWN OF COLEBROOK**

**BOARD OF SELECTMEN**

Town Hall  
**Monday, December 14<sup>th</sup>, 2015**  
7:00 PM  
Selectmen's Conference Room  
1<sup>st</sup> Floor

**AGENDA**

1. Public Comment.
2. Road Foreman's Report.
3. Review budgets.
4. Review Campbell Road Bridge Project.
5. Discuss Nutmeg Network.
6. Discuss STEAP grant application.
7. Approve 2016 calendar of meetings.
8. Approve minutes of meeting held November 9<sup>th</sup>, 2015.
9. Approve bills as presented.
10. Approve tax refunds as presented.
11. Any other business legal and proper to come before the Board.

Respectfully submitted,

Thomas D. McKeon  
First Selectman  
TDM:ij