

**TOWN OF COLEBROOK**

**BOARD OF SELECTMEN**

Town Hall  
**Monday, June 8<sup>th</sup>, 2015**  
7:00 PM  
Selectmen's Conference Room  
1<sup>st</sup> Floor

**AGENDA**

1. Public Comment.
2. Road Foreman's Report.
3. Review budgets.
4. Up-date Colebrook Historical Renovation Project-Phase II.
5. Review Campbell Road Bridge Project.
6. Up-date wind turbines.
7. Approve tax refunds as presented.
8. Discuss summer hours.
9. Approve minutes of meeting held May 11<sup>th</sup>, 2015 and May 20<sup>th</sup>, 2015.
10. Approve bills as presented.
11. Any other business legal and proper to come before the Board.

Respectfully submitted,

Thomas D. McKeon  
First Selectman  
TDM:ij