

# **TOWN OF COLEBROOK**

## **BOARD OF SELECTMEN**

Town Hall  
**Monday, July 13<sup>th</sup>, 2015**  
7:00 PM  
Selectmen's Conference Room  
1<sup>st</sup> Floor

### **AGENDA**

1. Public Comment.
2. Road Foreman's Report.
3. Discuss Town Garage septic system.
4. Review budgets.
5. Discuss MDC matters.
6. Approve resolution to empower First Selectman Thomas McKeon to execute and deliver in the name and on behalf of the municipality a contract with the Connecticut State Library for an Historic Documents Preservation Grant.
7. Discuss Colebrook/Norfolk School consolidation.
8. Up-date Colebrook Historical Renovation Project-Phase II.
9. Review Campbell Road Bridge Project.
10. Up-date wind turbines.
11. Discuss Municipal Option to Provide Additional Exemption for Veterans.
12. Approve tax refunds as presented.
13. Approve minutes of meeting held June 8<sup>th</sup>, 2015.
14. Approve bills as presented.
15. Any other business legal and proper to come before the Board.

Respectfully submitted,

Thomas D. McKeon  
First Selectman  
TDM:lj