TOWN OF COLEBROOK

BOARD OF SELECTMEN

Town Hall **Monday, January 11th, 2016** 7:00 PM Selectmen's Conference Room 1st Floor

AGENDA

- 1. Public Comment.
- 2. Road Foreman's Report.
- 3. Review 15/16 budget.
- 4. Discuss 16/17 budget
- 5. Discuss 16/17 Capital Improvement Plan.
- 6. Discuss NWCF Cycle Grant application.
- 7. Discuss Nutmeg Network.
- 8. Discuss STEAP grant.
- 9. Approve minutes of meeting held December 14th, 2015 and December 16th, 2015.
- 10. Approve bills as presented.
- 11. Any other business legal and proper to come before the Board.

Respectfully submitted,

Thomas D. McKeon First Selectman