

**TOWN OF COLEBROOK**

**BOARD OF SELECTMEN**

Town Hall

**Monday, February 8<sup>th</sup>, 2016**

3:00 PM

SPECIAL SELECTMEN'S MEETING

Selectmen's Conference Room

1<sup>st</sup> Floor

**AGENDA**

1. Public Comment.
2. Road Foreman's Report.
3. Review 15/16 budget.
4. Discuss 16/17 budget
5. Discuss 16/17 Capital Improvement Plan.
6. Approve Colebrook Fire Department Tax Abatement.
7. Appoint member to School Buildings and Grounds Committee
8. Approve minutes of meeting held January 11<sup>th</sup>, 2016.
9. Approve tax refunds as presented.
10. Approve bills as presented.

Respectfully submitted,

Thomas D. McKeon  
First Selectman

TDM:lj