

**TOWN OF COLEBROOK**

**BOARD OF SELECTMEN**

Town Hall  
**Monday, March 14<sup>th</sup>, 2016**  
7:00 PM  
Selectmen's Conference Room  
1<sup>st</sup> Floor

**AGENDA**

1. Public Comment.
2. Road Foreman's Report.
3. Review 15/16 budget.
4. Discuss 16/17 budget
5. Discuss 16/17 Capital Improvement Plan.
6. Discuss Nutmeg Network progress to date.
7. Discuss cemetery fee schedule.
8. Approve minutes of meeting held February 8<sup>th</sup>, 2016 and March 1<sup>st</sup>, 2016.
9. Approve bills as presented.
10. Approve tax refunds as presented.
11. Any other business legal and proper to come before the Board.

Respectfully submitted,

Thomas D. McKeon  
First Selectman  
TDM:ij