

**TOWN OF COLEBROOK**

**BOARD OF SELECTMEN**

Town Hall  
**Monday, April 11<sup>th</sup>, 2016**  
7:00 PM  
Selectmen's Conference Room  
1<sup>st</sup> Floor

**AGENDA**

1. Public Comment.
2. Road Foreman's Report.
3. Review 15/16 budget.
4. Discuss 16/17 budget
5. Discuss 16/17 Capital Improvement Plan.
6. Approve budget to go to referendum.
7. Discuss cemetery fee schedule.
8. Approve Town Meeting Agenda.
9. Discuss possible school renovation plan.
10. Appoint Town Clerk as applicant for the Historic Document Preservation Grant for 2017 in the amount of \$4,000.00
11. Approve minutes of meeting held March 14<sup>th</sup>, 2016.
12. Approve bills as presented.
13. Approve tax refunds as presented.
14. Any other business legal and proper to come before the Board.

Respectfully submitted,

Thomas D. McKeon  
First Selectman  
TDM:lj