

**TOWN OF COLEBROOK**

**BOARD OF SELECTMEN**

Town Hall  
Monday, January 9<sup>th</sup>, 2017  
7:00 PM  
Selectmen's Conference Room  
1<sup>st</sup> Floor

**AGENDA**

1. Public Comment.
2. Road Foreman's Report.
3. Discuss BNE.
4. Discuss budgets FY16/17 and FY17/18.
5. Appoint burning permit officials.
6. Update WCCU EAS declaration
7. Tax appeal for James Rossman.
8. Executive Session to discuss proposed labor issues.
9. Approve minutes of meeting December 12<sup>th</sup>, 2016
10. Approve bills as presented.
11. Any other business legal and proper to come before the Board.

Respectfully submitted,

Thomas D. McKeon  
First Selectman  
TDM:ij