

# **TOWN OF COLEBROOK**

## **BOARD OF SELECTMEN**

Town Hall  
**Monday, November 13<sup>th</sup>, 2017**  
7:00 PM  
Selectmen's Conference Room  
1<sup>st</sup> Floor

### **AGENDA**

1. Public Comment.
2. Road Foreman's Report.
3. Review 17/18 budgets.
4. Discuss Colebrook Preservation (Colebrook Store) septic.
5. Approve U.S. Post Office flooring contract.
6. Update School Project.
7. Discuss Prock Hill Road Project.
8. Discuss Deer Hill Road bridge project.
9. Discuss Holiday Schedule.
10. Approve meeting schedule for 2018.
11. Approve minutes of meeting held October 10<sup>th</sup>, 2017 & October 23<sup>rd</sup>, 2017.
12. Approve bills as presented.
13. Approve tax refunds as presented.
14. Any other business legal and proper to come before the Board.

Respectfully submitted,

Thomas D. McKeon  
First Selectman  
TDM:lj