

# **TOWN OF COLEBROOK**

## **Capital Improvement Program Committee**

**Town Hall, Land Use Office – Floor 1**

**Wednesday, February 17th, 2016**

**4:00 PM**

### **AGENDA**

1. Approve minutes of the December 16<sup>th</sup>, 2015 and December 28<sup>th</sup>, 2015 meeting.
2. Review current CIP expenditures
3. Review of FY 15/16 capital plan.
4. Review 5 year capital plan
5. Review status of Fire Truck.
6. Review status of Colebrook Consolidated School well project.
7. Any other business legal and proper to come before the committee.

Respectfully Submitted,

Christopher Johnstone, Chairman  
Capital Improvement Program Committee

CJ:lc