

**TOWN OF COLEBROOK**

**BOARD OF SELECTMEN**

*Tuesday November 13, 2018*

*7:00 PM*

**Town Hall**

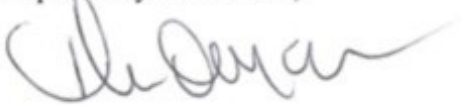
**Selectmen's Conference Room**

**Floor #1**

**AGENDA**

1. Public comment.
2. Road Foreman's Report.
3. Discuss request from Ludwig Licciardi concerning Eversource.
4. Update on Colebrook School mechanical room project.
5. Review Budget FY 18/19.
6. Approve minutes for meeting held October 9, 2018.
7. Approve bills as presented.
8. Any other business legal and proper to come before the board.

Respectfully Submitted,



Thomas D. McKeon  
First Selectman

TDM/ko