TOWN OF COLEBROOK

BOARD OF SELECTMEN

Monday, December 11, 2023 7:00 PM

Town Hall Second Floor Meeting Room

AGENDA

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- 2. Approve minutes for regular meeting held on November 13, 2023.
- 3. Road Foreman's report
- 4. Discuss Town Hall holiday closing schedule.
- 5. Approve 2024 meeting schedule.
- 6. Discuss Legal issues.
- 7. Discuss sale of Town pickup truck.
- 8. Discuss Town Hall well project and approve vendor.
- 9. Discuss Town Hall heating project.
- 10. Appoint members (3) to the Affordable Housing Committee to a two-year term.
- 11. Appoint member (1) to the Farmington Valley Health District to a two-year term.
- 12. Appoint Land Record examiner to a one-year term.
- 13. Appoint representative (1) to Metropolitan District to a two-year term.
- 14. Appoint members (6) to Capital Improvement Committee to a two-year term.
- 15. Appoint town attorney to a one-year term.
- 16. Appoint town Cemetery Sexton to a two-year term.
- 17. Appoint town Animal Control Officer to a two-year term.
- 18. Appoint Emergency Management Director to a two-year term.
- 19. Appoint Tree Warden to a two-year term.
- 20. Appoint members (3) to Board of Assessors to a two-year term.
- 21. Appoint depositors of Town funds to a one-year term.
- 22. Appoint Assistant Treasurer to a two-year term.
- 23. Appoint alternate members (2) to the Inland Wetlands Commission to a three-year term.
- 24. Appoint member (1) to the Conservation Commission to a three-year term; alternates (2) to a three-year term, and two-year term, respectively.
- 25. Appoint member (1) to the Colebrook Consolidated School Building Committee to a two-year term.
- 26. Appoint member (1) to the Northwest Connecticut Transit District to a two-year term.
- 27. Appoint member (1) to the Hogback Watershed Recreation Commission to a two-year term.
- 28. Appoint member (1) to the Colebrook Pension Plan Committee to a two-year term.
- 29. Authorize Town Clerk to appoint Sub registrars (2) to a two-year term.
- 30. Review 23/24 budget.
- 31. Approve tax refunds as presented.
- 32. Approve bills as presented.
- 33. Any other business legal and proper to come before the Board.

Respectfully Submitted,

Brad Bremer First Selectman