TOWN OF COLEBROOK BOARD OF SELECTMEN

Town Hall – Second Floor Meeting Room

Monday, December 8th, 2025 7 PM

Regular Meeting

AGENDA

- 1. Call to Order.
- 2. Public Comment.
- 3. Approve minutes from regular meeting held November 10th, 2025.
- 4. Road Foreman's report
- 5. Approve 2026 meeting schedule.
- 6. Discuss Legal issues.
- 7. Consider Town Assessor recommendation regarding motor vehicle assessment.
- 8. "Slow Down Colebrook, CT" initiative.
- 9. Appoint Assistant Town Treasurer for a 2-year term.
- 10. Appoint members (5) to the Capital Improvement Program Committee for a 1-year term.
- 11. Appoint members (5) to the School Building Committee for a 2-year term.
- 12. Appoint member (1) to the Recreation Board to fill a vacancy term until October 2026.
- 13. Appoint members (7) to the Community & Senior Center Advisory Committee for 2-year terms.
- 14. Appoint Agent for the Elderly.
- 15. Appoint Regular member (1) to fill a vacancy term until February 2026; an Alternate (1) to fill a vacancy term until May 2026; and an Alternate (1) to fill a vacancy term until May 2028 to the Inland Wetlands Commission.
- 16. Appoint members (5) to the Affordable Housing Committee to a 2-year term.
- 17. Appoint members (4) to the Town Pension Plan Committee.
- 18. Appoint members (3) to the Board of Assessors.
- 19. Public Works Advisory Committee.
- 20. Appoint Burning Permit Officers (4).
- 21. Appoint member (1) to the Farmington Valley Health District to a 2-year term.
- 22. Appoint Land Record examiner to a 1-year term.
- 23. Appoint Town Attorney to a 1-year term.
- 24. Appoint Town Cemetery Sexton to a 2-year term.
- 25. Appoint Town Animal Control Officer to a 2-year term.
- 26. Appoint Emergency Management Director and Assistant Emergency Management Director to 2-year terms.
- 27. Appoint Tree Warden to a 2-year term.
- 28. Appoint depositors of Town funds.
- 29. Authorize Town Clerk to appoint Sub registrars (2) to two-year terms.

- 30. Review FY 25/26 budget.31. Approve tax refunds as presented.32. Approve bills as presented.33. Other business.

Respectfully submitted,

Brad

Brad Bremer First Selectman